**FRESHWATER SCHOOL DISTRICT**

**BOARD OF TRUSTEES**

**WELCOMES YOU AND APPRECIATES YOUR INTEREST IN OUR SCHOOL**

The Board of Trustees represents the people of the Freshwater School District as the elected body created to determine, establish and uphold the educational policies of the District. In this capacity the Board functions under the laws of the State of California, but is free to plan for an educational program tailored to both the needs and resources of the communities served. The following information is provided to assist the communities in understanding the Board’s proceedings and to participate in those proceedings.

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| **ADDRESSING THE BOARD**  | **REGULAR SESSION**  |
| You may speak on a matter not on the agenda at the beginning of a regular meeting during the time reserved for public comment. After being recognized by the President, you will be allowed three minutes for your presentation. The Board will take no action on the matter at this meeting. You may speak on any item on the agenda when that item is being discussed.  | In order to address the Board, please wait for recognition by the President. Speakers are expected to be courteous and to avoid any remarks that reflect adversely on the character or motives of any person or on his or her race, religion, or political or economic views. The Board will hear public testimony on any given topic for a maximum of twenty (20) minutes. The Board may, by consensus and at its discretion, extend the time limit.  |
| **COMPLAINTS**  | **CLOSED SESSION**  |
| Complaints are to be addressed by first speaking with the person directly involved. If this does not resolve the issue, the complaint should be submitted in writing to the Superintendent. The Superintendent will investigate and respond in writing. Only after exhausting these levels can a written request be submitted asking that the issue be heard by the Board.  | While school board meetings must be open to the public, California law provides for closed sessions which are not open to the public when the Board is considering expulsions, suspensions or disciplinary actions in connection with any pupil; the appointment, employment or dismissal of a public officer or employee; or when the Board is hearing complaints or charges brought against a public officer or employee. The individual may, however, request a public hearing. In addition, the Board may hold a closed session to discuss certain aspects of negotiations with employees.  |
| **BOARD OF TRUSTEES** |
| **Greg Hall, President** |
| **Audrey Dieker, Clerk**  |
| **Gretchen Miller, Member**  |
| **Michelle Collins, Member****Rebecca Baugh, Member**  |
| **Si Talty, Superintendent**  |
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**FRESHWATER SCHOOL DISTRICT**

**REGULAR BOARD MEETING**

**District Conference Room**

**75 Greenwood Heights Drive - Eureka, CA 95503**

**Tuesday September 12, 2017**

**Regular Session @ 6:00 p.m.**

### BOARD MEETING AGENDA

**Published Agenda** - Any materials required by law to be made available to the public prior to a meeting of the Board of Trustees can be inspected at the District Office, 75 Greenwood Heights Drive, Eureka, CA. the Friday prior to the meeting during normal business hours, 8:00 a.m.-4:00 p.m. These documents, which are a matter of public record and subject to the Public Records Act, will also be available for review at the meeting during the deliberations of the Board. If any member of the public wishes to have a copy of any of these materials, they will be available during normal business hours for the reproduction cost of ten cents (10¢) per page.

**1.0 CALL TO ORDER**

**2.0 APPROVAL OF AGENDA ORDER**

**3.0 CONSENT AGENDA**

All matters listed under Consent Agenda are considered by the Board to be routine and will be enacted by one motion in the form listed below, unless any member of the Board requests that an item be removed from the Consent Agenda for separate consideration.

***BY GENERAL CONSENT THE FOLLOWING AGENDA ITEMS ARE APPROVED***

 3.1 Approval of June, July, and August Warrants

 3.2 Approval of 6/6/17 and 6/8/17 Board Minutes

 3.3 Approval of the 2nd Quarter Williams Report

 3.4 Accept Resignations of Alyssa Masterson (Aide), Michaela Raymer (Aide), Will Shull (SCIA Aide), and Jill Shull (Aide)

 3.5 Approval of 2016-17 LCAP with Technical Corrections

**4.0 PUBLIC COMMENTS**

At this time, the public may address the Board on any matter pertaining to the District that is not on the agenda. Each member of the public wishing to speak is requested to limit his/her comments to three minutes. The Board will consider public input, but cannot take any action at this meeting.

**5.0 DISCUSSION/POSSIBLE ACTION AGENDA**

Anyone interested in speaking on an item listed under the Action Agenda, or an item that has been removed from the Consent Agenda and placed on the Action Agenda, should ask for recognition from the Board President to speak on the issue at the time it is being discussed.

5.1 Consider Approving Hiring of New Employees for 2017/18

\*Carrie Hurst-Long Term Substitute Teacher, First Grade

\*Katie Lohrke-3rd Grade Aide (Holmberg)

\*Melissa Vasquez-5th/6th Grade Aide (Pierce)

\*Alicia Pozorski-3rd Grade Aide (Hummel)

\*Andrea Browatzki-SCIA Aide

\*Anna Pinsky-Music Teacher

\*Brittany Johnson-SCIA Aide

\*Alyssa Biesecker-4th/6th Grade Math Teacher

5.2 Title 1 Reading Specialist Teacher Report-Sandra Wilde, Title 1 Reading Specialist

5.3 Consider Approval of Intent to Contract with BCA Architects for Future Needs Assessment and Project Implementation

5.4 Consider Approval of 2016/17 Unaudited Actuals & Gann Limit

 5.5 Consider Approval of Transportation Services Agreement with ECS for 2017-18

 5.6 Consider Approval of School Meals Vendor Agreement for 2017-18

5.7 Consider Approval of Auditor Contract with David L. Moonie & Co.

5.8 Consolidated District Election on November 7, 2017~Information Only

5.9 Enrollment Update~Information Only

**6.0 PRESENTATIONS/REPORTS/INFORMATION ITEMS**

 6.1 Community Club

 6.2 Superintendent’s Report

 \*Restorative Practices \*Emergency Response Training

\*Proposed Cultivation Permits \*Prop 39 Update

\*Technology Update \*Sports Update \*2017-18 Budget Update

\*Interdistrict Transfer Agreement Update

 6.3 Board Member Reports

**7.0 ADJOURNMENT**